

Affix Pass Port Size Photo

NO:

 **ANNAMALAI NAGAR- 608 002, INDIA**

**APPLICATION FOR THE POST OF**

**PROFESSOR / Associate Professor/ Assistant Professor IN the Department of Sports Sciences**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Name in Full (Capital Letters)** | **-** |  |
| **2.** | **Father’s Name & Occupation** | **-** |  |
| **3.** | **Date of Birth** | **-** |  |
| **4.** | **Citizenship Status** | **-** | **Citizen of India By birth:** |
|  |  |  | **By domicile :** |
| **5.** | **Marital Status** | **-** |  |
| **6.** | **Community****(if SC/ST/MBC/BC, attach Certificate)** | **-** |  |
| **7.** | **Address to which communication Should be Sent** | **-** |  |
| **8.** | **Permanent Home Address** | **-** |  |
| **9.** | **Details of University Education Starting from Bachelor’s Degree:****(Enclose attested copies of degree (OR) Provisional Certificate ) & Mark List (if secured II class in P.G. Courses)** |  |
|  |  |  |
| **Degree** | **Discipline** | **Class/ Percentage/ Grade** | **Year of Passing**  | **University** |
|  |  |  |  |  |

**10. Details of SLET /NET Passed**

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| --- | --- | --- |
| **Discipline** | **Year**  | **UGC/ University** |
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2

**11. Professional Teaching Experience in chronological order up to the present post (Certificates to be enclosed)**

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| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Designation** | **Scale of pay** |
|  |  |  |  |  |

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| --- | --- | --- |
| **12. Teaching Experience:** | **UG: Years** | **PG: Years** |
|  |  |  |

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| --- | --- | --- |
| **13. Present Basic Pay** | **Other Allowances** | **Time required to join****If offered the post** |
|  |  |  |

**14. List of enclosures (Pease tick the square against the items enclosed)**

|  |  |  |
| --- | --- | --- |
| **Attested Copies of Certificates and Diplomas** |  |  |
| **Copies of Service Particulars** |  |  |
| **List of Publications** |  | **Total Nos.** |
| **Details of Awards / Prizes won** |  | **Total Nos.** |
| **Copies of Recent Testimonials** |  |  |

**15. Any other relevant information. Attach sheets if necessary (Academic achievement, honours received, etc.,)**

**16. Professional Affiliation, Indian and Foreign (Membership of Societies, etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** | **Year of Election** | **Grade of Membership** | **Remarks** |
|  |  |  |  |

3

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| --- | --- | --- |
| **17. Countries Visited Abroad** | **Period of Visit** | **Purpose** |
| **From** | **TO** |
|  |  |  |  |

**18. Name of references (Preferably from your Professional background)**

|  |  |
| --- | --- |
| **Name and Designation** | **Current Address** |
|  |  |
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| --- |
| **19. I hereby declare that the information given above is correct to the best of my knowledge and belief and if it is**  **found at a later date that any information given in the application is incorrect / false or if I do not satisfy the**  **eligibility criteria, my candidature / appointment is liable to be cancelled / terminated.**  |

**Place: Signature of the Applicant**

**Date:**

**20. Endorsement of the Present Employer**

 **Name & Address**

 **This application is forwarded**

 **Signature**

 **Date: Seal**

4

**ACADEMIC PROFILE TO BE PROVIDED BY APPLICANT**

**NB: if space provided is not adequate please use additional sheet:**

**I. RESEARCH GUIDANCE**

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| --- |
| **Number of Ph.Ds / M.Phils. (Degree by Research) guided (Only those who have been awarded the degree)** |
| **Name of the Student** | **Title of Thesis** | **Year of Award** | **Name of the Co-Guide(s) if any** |
|  |  |  |  |

**II.LIST THE RESEARCH PUBLICATIONS:**

1. **In Referred Indian Journals Chronologically with:**

 **(i)the names of all authors; (ii) the title of the paper; (iii) name of the journal;**

 **(iv) volume; (v) pages (from – to); (vi) year**

1. **In Referred Foreign Journals Chronologically with:**

 **(i)the names of all authors; (ii) the title of the paper; (iii) name of the journal;**

 **(iv) volume; (v) pages (from – to); (vi) year**

1. **In un referred Journals (Indian and Foreign )Chronologically with:**

 **(i)the names of all authors; (ii) the title of the paper; (iii) name of the journal;**

 **(iv) volume; (v) pages (from – to);**

5

**II.LIST THE PAPER PRESENTED:**

1. **Papers presented at the International Conferences (Proceedings) Chronologically :**

 **(i) authors; (ii) the title of the paper; (iii) conference; (iv) when held**

 **(v)where held; (vi) pages of the proceedings (if any)**

1. **Papers presented at the National Conferences (Proceedings) Chronologically :**

 **(i) authors; (ii) the title of the paper; (iii) conference; (iv) when held**

 **(v)where held; (vi) pages of the proceedings (if any)**

**IV. SPONSORED PROJECTS:**

 **Mention the Projects sanctioned / worked:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the Project** | **Duration of the Project** | **Sponsoring Agency** | **Fund Allotted for the Project (Rs. In Lakhs)** | **Co- Investigator(s)** |
|  |  |  |  |  |

**V. CONULTANCY PROJECTS:**

 **Mention all the consultancy work undertaken:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of the Project** | **Sponsoring Agency** | **Value of the Project (Rs. In Lakhs)** | **Co- Investigator(s)** |
|  |  |  |  |

6

**VI. OTHER ACTIVITIES:**

1. **Number of Text Books / Monographs authored and Co- authored:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name(s) of Author(s)** | **Title of Text** **Book / Monograph** | **Publishing Company** | **Year of Publication** |
|  |  |  |  |

 **(b) Continuing Education and Conferences organized (you must have been an organizer or Co-organiser**

 **and not just one of the lectures):**

**VII. ELECTION TO ACADEMIES AND PROFESSIONAL SOCIETIES:**

 **(Please do not include items where one gets it for being a member or fellow just by paying a yearly,**

 **subscription; it should be a peer body like the Indian National Science Academy)**

|  |  |
| --- | --- |
| **Name of the Academy or such Institution to which elected** | **Year of Election** |
|  |  |

**VIII. ANY OTHER RELEVENT BUT BRIEF INFORMATION ON YOUR ACADEMIC STANDING:**

**Date: Signature**