## Annexure-19

## **ANNAMALAI UNIVERSITY**

| Purchase of   | Consumables for the year 20 to 20 |   |
|---------------|-----------------------------------|---|
| Department of |                                   |   |
|               |                                   | _ |
|               |                                   |   |
|               | Name of the Manufacturer:         |   |

| Catalogue No. | Items         | Quantity/<br>pack   | Required<br>No.                    | Unit price<br>(Rs.)                             | Total amount (Rs.)           |
|---------------|---------------|---------------------|------------------------------------|---|------------------------------|
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    | Total   |                              |
| Discount      |               |                     |                                    |   |                              |
|               |               |                     |                                    |   |                              |
|               |               |                     |                                    | VAT Grand total                                 |                              |
|               | Catalogue No. | Catalogue No. Items | Catalogue No. Items Quantity/ pack | Catalogue No. Items Quantity/ pack Required No. | Total Discount Sub Total VAT |

| Signature of Head of Depart | tment |
|-----------------------------|-------|
| PIN:                        |       |
| Project Title:              |       |
| Signature of P.I            |       |
|                             |       |